Butte County Mosquito and Vector Control District

POLICY MANUAL

POLICY TITLE: Records Retention

POLICY NUMBER: 3090

3090.1 The purpose of this policy is to provide guidelines regarding the retention or disposal of Butte County Mosquito and Vector Control District records; provide for the identification, maintenance, safeguarding and disposal of records in the normal course of business; ensure prompt and accurate retrieval of records; and ensure compliance with legal and regulatory requirements.

3090.2 Vital and important records, regardless of recording media, are those having legal, financial, operational, or historical value to the District.

3090.3 The District Manager is authorized by the Board of Trustees to interpret and implement this policy, and to cause to be destroyed any or all such records, papers and documents that meet the qualifications governing the retention and disposal of records.

3090.4 Pursuant to the provisions of California Government Code §60200 through 60203, and with the Local Government Records Management Guidelines issued by the California Secretary of State pursuant to Government Code Section 12236, the following qualifications will govern the retention and disposal of records of the Butte County Mosquito and Vector Control District.

3090.5 Government Code Section 60203 gives the District the authorization to destroy or dispose of any record, paper, or document which is not expressly required by law to be filed and preserved if the record, paper or document is photographed, micro-photographed, reproduced by electronically record video images on magnetic surfaces, recorded in the electronic data-processing system record, recorded on optical disk, reproduced on film or any other medium which does not permit additions, deletions, or changes to original document in compliance with the minimum standards or guidelines or both, as recommended by the American National Standards Institutes of the Association for Information and Image Management for recording of permanent records or non-permanent records, whichever applies.

- **3090.6** These guidelines and procedures are designed to show the minimum document retention times.
- **3090.7** It is the goal of this district to maintain useful records for a reasonable and prudent time.
- **3090.8** District staff is greatly encouraged to see to the disposal of all outdated and unnecessary records in a timely manner to minimize storage space needed.

3090.9 Records will be maintained in accordance to Records Retention Schedule (attached hereto as Appendix A).

3090.10 District staff shall convert all retained records to an approved electronic format in accordance with State and Federal law, when feasible.

APPENDIX A

| Records Retention Schedule | | | | | |
|---|-----------|--|---|--|--|
| RECORD SERIES | RETENTION | CITATION | DESCRIPTION | | |
| Board Meetings | | | | | |
| Agendas | CU + 2 | GC34090 | Agendas | | |
| Minutes | Р | GC34090(d); GC36814; GC40801 | Official signed meeting minutes approved by District Board | | |
| Resolutions | Р | GC34090(d); 40801 | Adopted resolutions | | |
| Administration | | l | | | |
| Agreements and Contracts (Excl. Capital Improvement) | T + 5 | CCP 337.2,343, B&P7042.5 | Non-capital project agreements and contracts | | |
| Agreements and Contracts (Incl. Capital Improvement) | Р | CCP 337.2,343, B&P7042.5 PU7685; 48 CFR;2; GC53066 | Capital project agreements and contracts | | |
| Correspondence (If not attached to agreement or project file) | CU + 2 | GC34090(d) | Reports, files, general/ public, controlled | | |
| Conflict of Interest Statements | CU + 5 | FPPC Opinion | Form 700 | | |
| Financial | l | l | | | |
| Ledger | Р | GC34090; CCP 337 | General Ledgers | | |
| Audit and Audit Reports | Р | GC34090 | Fiscal Year audit report | | |
| Financial Report | AU + 7 | GC34090 | Annual Financial Reports | | |
| Adopted Budget | Р | GC34090 | Annual Budget approved by District Board | | |
| Fixed Asset Inventory Records | AU + 4 | GC34090; 26 CFR 301 65-1(F) | Capital asset logs for audit purposes | | |
| Accounts Payable | AU + 4 | GC34090 | Invoices, check copies, supporting documentation | | |
| Accounts Receivable | AU + 4 | GC34090 | Invoices, maps, supporting documentation | | |
| Bank Reconciliations | AU + 5 | GC34090; 26 CFR 16001-1 | Statements, receipts, disbursements, reconciliation, and applicable reports | | |

| Receipts | AU + 4 | GC 34090; CCP 337 | Checks, coin, currency receipts, deposit receipts |
|-------------------------------------|---------|--|--|
| Grants | | | |
| Federal and State Grants | CL + 5* | GC34090 | *Application and close out procedure documents based on the retention policy as stated on Federal and State Grant agreement, whichever is greater. |
| Personnel | | | |
| Personnel Files | T + 7 | GC34090; 29 CFR 1627.3, Labor Relations Sections 1174 | Personnel files |
| Employee Time Sheets | AU + 6 | GC34090; 29 CFR 516.2 | Processed employee timesheets |
| Training Records | CU + 5 | PRA 6254, IPA 1798- 40, CD. | Training records, training certificates |
| Recruitment | CL + 3 | 29 CFR 1602.31; 29 CFR 1627.3; GC 12946 | Applications, interview questions, applicant written exams |
| Motor Vehicle Pulls | T + 7 | GC12946; CA 91009; 8 USC 1324 (a) | DMV pull reports |
| Negotiations | Р | 29 USC Sections 211 ©, 203 (m), 207 (g) | Memorandums of Understanding (MOU) |
| Operations | | | |
| Worksheets | CU + 3 | | Staff activity sheets |
| Service Requests | CU + 3 | | Request for service reports |
| Calibration Records | CU + 3 | | Calibration records |
| Pesticide Use Report | CU + 3 | | County AG reports |
| NPDES Permit Requirement Reports | CU + 3 | | NPDES permit required reports and supporting documentation |
| Abatement Records | Р | | Abatement notices, orders, and records |
| Public relations | | | |
| Press Release | CU + 2 | GC34090 | Press releases |
| Legal Advertising | CU + 4 | CCP 343 349 et seq.; GC911.2; GC34090 | Public Notices, Legal Publications |

| Public Records Request | CL + 2 | GC34090 | Public records request and supporting documentation |
|-------------------------------|--------|--|--|
| Grand Jury Reports | Р | | Grand jury and special reports |
| Inventory | | | <u>'</u> |
| Inventory | CU + 3 | GC34090 | Inventory logs and reconciliation |
| Fueling | AU + 3 | CCP 337 | Meter readings, fuel consumption, fuel reconciliation |
| Equipment Maintenance | AC + 2 | GC34090; CCP 337 | Maintenance records |
| Surplus Property | AU + 4 | GC34090; CCP 337 | Auction and disposal |
| Risk Management | l. | 1 | |
| Safety Training | CU + 5 | PRA 6254, IPA 1798.40, CD. | Safety training records, appliable certifications, and signing logs |
| Accident and Incident Reports | CL + 7 | 29 CFR 1904.2; 29 | Reports and related records |
| Insurance Certificates | Р | GC34090 | Insurance certifications filed separately from contracts, including endorsements |
| OSHA Forms | CL + 5 | OMB 1220-0029; 29 CFR 1904.4; GC 34090 | Federal and State OSHA forms |
| Workers Compensation | Р | CCR 14311; 15400.2; CA Labor Code 110- 139.6 | Claims filed and supporting documentation |
| I.I.P.P. Records | CU + 5 | | I.I.P.P. records and reports |

LEGEND

AC- Active

AU- Audit

CU- Current

P- Permanent

T- Termination

CL- Closed/ Completion S- Supersede

CITATIONS

GC- Government Code

GC- Government Code
H&S- Health & Safety
CAC- California Administrative Code
CCP- Code of Civil Procedure
OSHA- Occupational Safety & Health Act
CCR- Code of California Regulations
USC- United States Code